

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Chaudhari et al
Serial No. : 10/042,827 Examiner : Q. Han
Filed : January 4, 2002 Group Art Unit : 2654
For : EFFICIENT RECURSIVE CLUSTERING BASED ON A SPLITTING
FUNCTION DERIVED FROM SUCCESSIVE EIGEN-
DECOMPOSITIONS

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

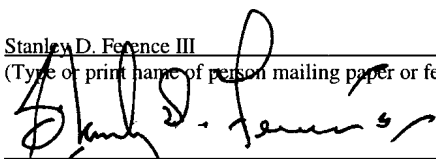
1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) are being transmitted to the United States Patent and Trademark Office by EFS-Web on March 26, 2008.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)



(Signature of person mailing paper or fee)

5. ☐ Also enclosed: _____
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	-	Highest No. Prev. paid for (Col. 2)	=	Present Extra (Col. 3)	x	SMALL ENTITY			x	OTHER THAN A SMALL ENTITY	
							RATE	FEE			RATE	FEE
Total Claims	19	-	** 21	=	* 0	x	\$25	=	O	x	\$50	=
Ind. Claims	3	-	*** 3	=	* 0	x	\$105	=	O	x	\$210	=
<input type="checkbox"/> Multiple Dependent Claim Presented						+	\$185	=	O	+	\$370	=
							<u>TOTAL</u>	= \$_____	O		<u>TOTAL</u>	= \$_____
									R			

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

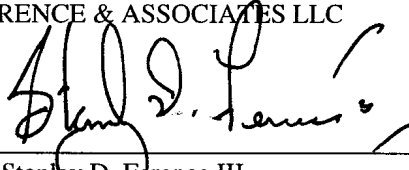
** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES LLC

By 
Stanley D. Ference III
Reg. No. 33,879

Dated: March 26, 2008

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